| <b>Action Iter</b> | <u>n</u> 3 |
|--------------------|------------|
|                    |            |

## PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA COMMISSION DIRECTIVE

| ADMINISTR                  | ATIVE M                     | ATTER           |                         |                                   | DATE                                    | April 09, 2014   |
|----------------------------|-----------------------------|-----------------|-------------------------|-----------------------------------|---|--|
| MOTOR CAF                  | RRIER MA                    | ATTER           |                         |                                   | DOCKET NO.                              | 2014-131-C   |
| UTILITIES N                | MATTER                      |                 |                         | <b>✓</b>                          | ORDER NO.                               |  |
|                            |                             |                 |                         |                                   |   |  |
| Incorporate the Commis     | ed and Bession the hone Cod | erkeley<br>Requ | <u>/ Cabl</u><br>est fo | <u>le Televisio</u><br>r Approval | of the Interconnection                  | elephone Cooperative,<br>ome Telecom - Discuss with<br>Agreement between Palmetto<br>elevision, Incorporated d/b/a |
|                            | e Interco                   | nnecti          | _                       |                                   | petween Palmetto Rural<br>Home Telecom. | Telephone Cooperative, Inc.  |
| PRESIDING: <u>Hamilton</u> |                             |                 |                         |                                   | SESSION: Regular                        | тіме: 2:00 р.т.  |
|                            | MOTION                      | YES             | NO                      | OTHER                             |   |  |
| FLEMING                    |                             | <b>✓</b>        |                         |                                   |   |  |
| HALL                       | <b>✓</b>                    | <b>✓</b>        |                         |                                   |   |  |
| HAMILTON                   |                             | <b>✓</b>        |                         |                                   |   |  |
| HOWARD                     |                             | <b>✓</b>        |                         |                                   |   |  |
| MCGEE                      |                             | <b>✓</b>        |                         |                                   |   |  |
| RANDALL                    |                             | <b>✓</b>        |                         |                                   |   |  |
| WHITFIELD                  |                             | <b>✓</b>        |                         |                                   |   |  |
| (SEAL)<br>BY: J. Schn      | niedina                     |                 |                         |                                   |   | RECORDED   |

